

Message

From: AttorneyGeneral [attorneygeneral@doj.ca.gov]
Sent: 11/18/2016 4:11:06 PM
To: Bob Carter [bobcarter@usonetworks.net]
Subject: RE: Schedule a meeting with Kamala Harris December 11th

Good afternoon,

Thank you for your follow up email. Your email has been forwarded to the Attorney General's scheduling team. If you need to follow up with our office, please feel free to respond to this email, or call the Executive Office at (916) 324-5437.

Sincerely,

Executive Office of
Attorney General Kamala D. Harris

From: Bob Carter [mailto:bobcarter@usonetworks.net]
Sent: Friday, November 18, 2016 9:17 AM
To: AttorneyGeneral
Subject: RE: Schedule a meeting with Kamala Harris December 11th

When do you think, we will know if Ms. Harris can attend and speak to us.

Best regards,

Bob

From: AttorneyGeneral [mailto:AttorneyGeneral@doj.ca.gov]
Sent: Wednesday, November 16, 2016 10:39 AM
To: Bob Carter <bobcarter@usonetworks.net>
Subject: RE: Schedule a meeting with Kamala Harris December 11th

Good morning Mr. Carter,

The subject line of your email indicates a meeting date of December 11th, and the body of your email indicates a meeting date of December 9th. Please confirm if your meeting request is for December 9th or December 11th.

Sincerely,

Executive Office of
Attorney General Kamala D. Harris

From: Bob Carter [<mailto:bobcarter@usonetworks.net>]
Sent: Wednesday, November 16, 2016 9:15 AM
To: AttorneyGeneral
Subject: Schedule a meeting with Kamala Harris December 11th

The group is a group of entertainment people in Los Angeles call "The James Gang" After you read their description let me know if he could make their next meeting in Los Angeles on December 9th They want to have Kamala Harris speak to them, With whom should I discuss this????

The "James Gang" a politically active entertainment group of about 70 individuals that was established about 14 years ago. The name comes from our director Judy James who is the production partner of Richard Dreyfuss. The James Gang is a dedicated group of mainly entertainment, media and business professionals whose goal is to change the course of the current political reality (situation). They have joined forces to effectively analyze and clarify today's critical and complex public issues. By drawing on our wide range of skills, experience, and expert contacts, we are actively developing fresh and provocative ways of communicating ideas and strategies in pursuit of an improved City, State and National dialogue. Their tentacles reach all over the state of California. They meet at members' homes in the Beverly Hills, Los Angeles .

Please let me know as soon as possible if Ms. Harris will be able to attend and speak at this meeting.

Best regards,

Bob

Robert Carter

USO Networks

**A TRIAN
PARTNERScompany**

Email bobcarter@usonetworks.net

Telephone (800) 684-9904

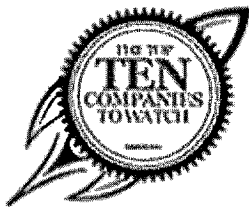
Direct Line: (424) 644-2025

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Message

From: [REDACTED]
Sent: 11/17/2016 7:31:39 PM
To: Seniors [REDACTED]
Subject: Backpage CEO Update: California Judge To Throw Out Pimping Charges Against Head Of Website That Advertises Adult Escort Services

<http://www.ibtimes.com/backpage-ceo-update-california-judge-throw-out-pimping-charges-against-head-website-2447311>

Message

From: AttorneyGeneral [attorneygeneral@doj.ca.gov]
Sent: 11/16/2016 10:38:42 AM
To: Bob Carter [bobcarter@usonetworks.net]
Subject: RE: Schedule a meeting with Kamala Harris December 11th

Good morning Mr. Carter,

The subject line of your email indicates a meeting date of December 11th, and the body of your email indicates a meeting date of December 9th. Please confirm if your meeting request is for December 9th or December 11th.

Sincerely,

Executive Office of
Attorney General Kamala D. Harris

From: Bob Carter [mailto:bobcarter@usonetworks.net]
Sent: Wednesday, November 16, 2016 9:15 AM
To: AttorneyGeneral
Subject: Schedule a meeting with Kamala Harris December 11th

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Please let me know as soon as possible if Ms. Harris will be able to attend and speak at this meeting.

Best regards,

Bob

Robert Carter

USO Networks

A  **TRIAN**
PARTNERS company

Email bobcarter@usonetworks.net

Telephone (800) 684-9904

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If you received this transmission in error, please contact the sender and destroy all printed copies and delete the material from all computers.



Message

From: AttorneyGeneral [attorneygeneral@doj.ca.gov]
Sent: 11/15/2016 9:22:50 AM
To: Julia Pledl [jpled@newheightscharter.org]
Subject: RE: Mailing address requested for letters from students

Good morning,

You may direct the letters to the following address:

Kamala Harris for Senate
P.O. Box 78393
San Francisco, CA 94107-8393

Sincerely,

Executive Office of
Attorney General Kamala D. Harris

From: Julia Pledl [mailto:jpled@newheightscharter.org]
Sent: Monday, November 14, 2016 4:06 PM
To: AttorneyGeneral
Subject: Mailing address requested for letters from students

I hope that this finds you well. My name is Julia Pledl, and I teach 6th grade in South LA. My students have written some letters that they would like to send to Attorney General Harris and I was hoping you could tell me how to go about getting them to her?

They were very excited by the senate race election results, which was a welcome breath of positivity during their day on November 9th. And they were eager to share their hopes and wants for the future to the Senator-elect.

Thank you so much for your time and for all you do.

Best, Julia

--

Julia Pledl
6th Grade Teacher

New Heights Charter School

(323)383-6013

Check out my classroom projects!

<http://www.donorschoose.org/mspled>

Message

From: AttorneyGeneral [attorneygeneral@doj.ca.gov]
Sent: 11/14/2016 2:00:53 PM
To: Scotty Crowe [REDACTED]
Subject: RE: Would love to work with you

If you have an interest in working for Senator-elect Harris, please send your resume to resumes@kamalaharris.org. Please indicate what position you may be interested in, if you are seeking a permanent position or internship, and if your interest is in the DC or California office.

From: Scotty Crowe [REDACTED]
Sent: Monday, November 14, 2016 1:16 AM
To: Kamala Harris
Subject: Would love to work with you

Senator-Elect Harris -

I'm writing in hopes of working for or with you, either now or in the future, in any meaningful capacity possible. I was proud to vote for you in both the primary and general elections, and the news of your victory in the Senate race truly helps offset the sadness and fog from the presidential outcome. Congratulations on the historic win! I am so excited to see how you impact the country's direction - and I would love to be a part of just that.

I am currently a writer, filmmaker, and actor in Los Angeles - born and raised in a multiracial home in rural southeast Georgia. I spent 5 years on the road as a tour manager for musician John Mayer before moving to California. Even though most of my professional life has been in the entertainment industry, my aspirations throughout all my schooling (I graduated with a B.S. in International Affairs from Georgia Tech) were in public policy and social issues. I am absolutely willing to relocate.

I, like many others, am deeply inspired by your story, your path, and the issues you stand behind. My heart lies in many of the causes you care about: civil rights, education, criminal justice reform.

And I, like many others, am driven now more than ever to work harder, do more, and make sure I am more important than ever in protecting the progress the country is making in how we take care of and look after each other.

I would love to know how I might become involved - I'm happy to send over a resume or any information you may find helpful.

Thank you so much for all that you do.
Scotty

Scotty Crowe
[REDACTED]

[REDACTED]
@scottycrowe

Message

From: AttorneyGeneral [attorneygeneral@doj.ca.gov]
Sent: 11/3/2016 10:02:22 AM
To: Erica Weiner [eweiner@erepublic.com]
Subject: RE: Invitation to Speak at the California Leadership Forum

Good morning,

This acknowledges receipt of your invitation request. The request has been forwarded to the Attorney General's scheduling team. If you need to follow up with our office, please feel free to respond to this e-mail.

Sincerely,

Executive Office of
Attorney General Kamala D. Harris

From: Erica Weiner [mailto:eweiner@erepublic.com]
Sent: Wednesday, November 02, 2016 4:20 PM
To: AttorneyGeneral
Subject: Invitation to Speak at the California Leadership Forum

Dear Attorney General Harris,

On behalf of Governing I would like to invite you to deliver the Opening Keynote at the California Leadership Forum which will be held on December 6th at the Sheraton Grand, Sacramento.

Governing Leadership Forums are one-day events for senior state and local government leaders. Legislators, policy makers, influential thinkers and practitioners from California will gather to share insights and formulate new strategies about how to successfully meet the challenges facing the state. We expect approximately 200 attendees from city, county and state officials will be in attendance to interact with their peers, hear from opinion leaders, learn new ideas and share best practices. Additional event information is available on our [website](#).

The Keynote will be from 9:05 am to 9:30 am on December 6th and the topic is flexible but typically this talk would be focused on leadership. The Director of the Governing Institute, Julia Burrows, would speak with you or your staff further on the matter should you accept our invitation.

Thank you in advance for considering our invitation and I do look forward to seeing your reply! Please do not hesitate to let me know if there is further information you require to make a decision.

Sincerely,

Erica Weiner

Event Manager

e.Republic | Smart Media for Public Sector Innovation

erepublic.com

916-932-1450

100 Blue Ravine Road

Folsom, CA 95630



Message

From: AttorneyGeneral [attorneygeneral@doj.ca.gov]
Sent: 11/3/2016 9:48:14 AM
To: [REDACTED]
Subject: Letter from Attorney General Harris
Attachments: Letter from the CA AG re Hiawatha Roberts 90th Birthday 11-12-16.pdf

Hi Ava Marie,

Per your request, attached is a digital letter from Attorney General Kamala D. Harris. A hardcopy of the letter was dropped in the mail today and sent to your Fairfield address.

If you have any questions, feel free to contact our office at this email or (916) 324-5437. Best wishes for a wonderful birthday celebration for Mr. Roberts.

Executive Office of

Attorney General Kamala D. Harris



STATE OF CALIFORNIA
OFFICE OF THE ATTORNEY GENERAL
KAMALA D. HARRIS
ATTORNEY GENERAL

November 12, 2016

Dear Mr. Hiawatha T. Roberts,

On behalf of the California Attorney General's Office, congratulations on the celebration of your 90th birthday, a very special occasion worthy of cheer and reflection of your extraordinary life.

During your more than six-decade legal career, you have demonstrated true compassion and commitment to the legal profession. I applaud your leadership and strong advocacy to advance civil rights and social justice causes and to strengthen and promote diversity and equality for all. Our state is immeasurably enriched by your dedication to excellence, justice and fairness.

As you celebrate your professional and personal achievements, I extend my best wishes to you and Jane on this milestone event.

Sincerely,

A handwritten signature in cursive script, appearing to read "Kamala D. Harris".

KAMALA D. HARRIS

Message

From: AttorneyGeneral [attorneygeneral@doj.ca.gov]
Sent: 11/3/2016 8:51:30 AM
To: Dee Andrews [Dee.Andrews@longbeach.gov]
CC: Isabel Arvea [Isabel.Arvea@longbeach.gov]
Subject: RE: GRAND MARSHAL INVITATION: 2017 Martin Luther King Jr Parade

Good morning,

This acknowledges receipt of your invitation request. The request has been forwarded to the Attorney General's scheduling team. If you need to follow up with our office, please feel free to respond to this e-mail.

Sincerely,

Executive Office of
Attorney General Kamala D. Harris

From: Dee Andrews [mailto:Dee.Andrews@longbeach.gov]
Sent: Wednesday, November 02, 2016 1:25 PM
To: AttorneyGeneral
Cc: Isabel Arvea
Subject: GRAND MARSHAL INVITATION: 2017 Martin Luther King Jr Parade

Dear Attorney General Harris,

I am delighted to announce the 29th Annual Martin Luther King, Jr. Peace & Unity Parade and Celebration taking place on Saturday, January 14, 2017 in the City of Long Beach. This year's theme "*Love & Forgiveness*" was chosen to highlight Dr. King's quote: "We must develop and maintain the capacity to forgive. He who is devoid of the power to forgive is devoid of the power to love. There is some good in the worst of us and some evil in the best of us. When we discover this, we are less prone to hate our enemies".

It is a great honor to cordially invite you as a Grand Marshal to this wonderful event. Your accomplishments are worth celebrating and I wish to feature your contributions by presenting you with this prestigious nomination.

In detail, the parade kicks off at 10:30 am at the intersection of Martin Luther King, Jr. Avenue and Anaheim Street. The celebration follows from 12:00 pm to 6:00 pm, at Martin Luther King Jr. Park, located at 1950 Lemon Avenue, Long Beach. Thousands of people will gather to honor the life and work of Dr. Martin Luther King, Jr. with a free celebratory afternoon of music featuring the powerful work of artists whose vision coincides with King's voice for justice, peace and civil rights.

I thank you for your time and consideration. If you have any questions please call my office at (562) 570-6816.

Official Seal of the City of Long Beach
Councilman Dee Andrews
333 W Ocean Blvd, 14th Floor
Long Beach, CA 90802
(562) 570-6816

Message

From: [REDACTED]
Sent: 11/2/2016 1:07:56 PM
To: Venus Johnson [Venus.Johnson@doj.ca.gov]
CC: Nathan Barankin [Nathan.Barankin@doj.ca.gov]; Suzy Loftus [Suzy.Loftus@doj.ca.gov]; Daniel Suvor [Daniel.Suvor@doj.ca.gov]
Subject: Re: For discussion during Seniors today

Good statement but "*Favor one over the other?*" Let's work on that. Also "*We must take its research and lessons to heart if we are to create a more just and equitable world.*" How about something like... 'her research reveals critical information that can help leaders how to consider and train how biases can impact our judgement and how we are perceived.....

On Nov 2, 2016, at 12:44 PM, Venus Johnson <Venus.Johnson@doj.ca.gov> wrote:

AG,

Jennifer Eberhardt is writing a book on the science of racial bias. Her book title is, "How Free People Think: The New Science of Racial Bias." She shared her book proposal with us and requested a short quote from you in support of the book.

Book summary: It is designed to offer insights into the surprising workings of the human mind and address in a deeply personal way one of the central controversies and culturally powerful issues of our time: contemporary race relations and questions of criminal justice. It will include stories from inside the criminal justice system that vividly personalize and explain today's headlines. Importantly, she devotes time in the book to sharing details of the AG's leadership in creating and implementing our Principled Policing training.

Jennifer will be sending her book proposal out shortly and also has quotes from:

Bryan Stevenson (*Just Mercy*)

Michelle Alexander (*The New Jim Crow*)

Bruce Western (*Punishment and Inequality in America*)

Carol Dweck (*Mindset*)

Anna Deavere Smith (*Notes from the Field*)

Linda Darling-Hammond (President of Learning Policy Institute)

Henry Louis Gates (Director of the Hutchins Center for African and African American Research at Harvard University)

John Powell (Director of HAAS Institute for a Fair and Inclusive Society at the University of California, Berkeley.)

We propose that we submit the following quote attributed to you:

"This book helps us to use the lens of science to see how racial bias works in our own mind and in societies as a whole. We could not ask for a better guide to understand this reality than Jennifer Eberhardt. Justice and safety in our country require that we identify and eliminate the biases that can make us favor one person over another. We must take its research and lessons to heart if we are to create a more just and equitable world."

Message

From: [REDACTED]
Sent: 11/2/2016 9:23:05 AM
To: Seniors [REDACTED]
Subject: VIDEO: San Francisco city attorney declines to defend bail lawsuit, calls state system "unconstitutional" | KRON4.com

[REDACTED]
<http://kron4.com/2016/11/01/video-san-francisco-city-attorney-declines-to-defend-bail-lawsuit-calls-state-system-unconstitutional/>

Message

From: [REDACTED]
Sent: 11/1/2016 11:35:44 AM
To: Seniors [REDACTED]
Subject: A bill aimed at increasing voter participation in LA County is creating a lot of confusion, frustration

[REDACTED]
<http://www.sgvtribune.com/government-and-politics/20161031/a-bill-aimed-at-increasing-voter-participation-in-la-county-is-creating-a-lot-of-confusion-frustration>

Message

From: [REDACTED]
Sent: 11/1/2016 11:34:27 AM
To: Seniors [REDACTED]
Subject: Study: 30% of CA police killings not reported to state | CalWatchdog.com

<http://calwatchdog.com/2016/11/01/study-30-ca-police-killings-not-reported-state/>

Message

From: AttorneyGeneral [attorneygeneral@doj.ca.gov]
Sent: 10/31/2016 3:30:22 PM
To: leigh.brown@agapelite.com
Subject: Letter from Attorney General Harris
Attachments: Letter from the AG re Apage 30th Anniv Dr. Beckwith.pdf

Hi Leigh,

Per your request, attached is a letter from Attorney General Kamala D. Harris. If you have any questions, feel free to contact our office at this email or (916) 324-5437. Best wishes for a wonderful event.

Executive Office of
Attorney General Kamala D. Harris



STATE OF CALIFORNIA
OFFICE OF THE ATTORNEY GENERAL

KAMALA D. HARRIS
ATTORNEY GENERAL

November 19, 2016

Dear Founder Michael Beckwith,

On behalf of the Department of Justice, it is my distinct pleasure to recognize the 30th anniversary of the Apage International Spiritual Center.

Agape has earned a reputation as a highly regarded trans-denominational community. I applaud its 10,000 members who, through outreach ministries, provide vital services and programs to less fortunate citizens in greater Los Angeles as well humanitarian efforts internationally. Your work to bring hope, healing and impart values that strengthen our communities are commendable, and truly serve as an inspiration to us all.

As you celebrate your many achievements, I send my best wishes on this milestone event and many more years of continued service.

Sincerely,

A handwritten signature in cursive script, reading "Kamala D. Harris".

KAMALA D. HARRIS

Message

From: AttorneyGeneral [attorneygeneral@doj.ca.gov]
Sent: 10/31/2016 11:41:54 AM
To: D'Arcy Kemnitz [executivedirector@lgbtbar.org]
Subject: RE: Please Join Us at Lavender Law!

Good morning,

This acknowledges receipt of your invitation request. The request has been forwarded to the Attorney General's scheduling team. If you need to follow up with our office, please feel free to respond to this e-mail.

Sincerely,

Executive Office of
Attorney General Kamala D. Harris

From: D'Arcy Kemnitz [mailto:executivedirector@lgbtbar.org]
Sent: Monday, October 31, 2016 7:17 AM
To: Kamala Harris
Subject: Please Join Us at Lavender Law!

Dear Attorney General Harris,

Please find attached a formal invitation to be a guest of honor at the National LGBT Bar Association's Lavender Law Conference in San Francisco in August 2017. I hope you will consider - the opportunity to meet you would be a highlight of this year's Lavender Law experience for all of our attendees.

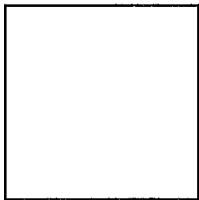
Thank you in advance for your time.

Best Regards,

D'Arcy

--

D'Arcy Kemnitz, Esq.
Executive Director



1200 18th Street, NW
Suite 700
Washington DC 20036
(202) 637-7661
LGBTBar.org

Message

From: AttorneyGeneral [attorneygeneral@doj.ca.gov]
Sent: 10/31/2016 10:23:44 AM
To: R [REDACTED] G [REDACTED]
Subject: RE: [WEB FORM] GENERAL COMMENT OR QUESTION

Good morning,

This acknowledges receipt of your invitation request. The request has been forwarded to the Attorney General's scheduling team. If you need to follow up with our office, please feel free to respond to this e-mail.

Sincerely,

Executive Office of
Attorney General Kamala D. Harris

-----Original Message-----

From: R [REDACTED] G [REDACTED]
Sent: Saturday, October 29, 2016 4:24 PM
To: PIUWebform
Subject: [WEB FORM] GENERAL COMMENT OR QUESTION

Below is the result of the feedback form.
It was submitted by [REDACTED]

===== DOJ USE ONLY =====
NEW_TYPE:
===== DOJ USE ONLY =====

TYPE: PL
First Name: R [REDACTED]
Middle Initial:
Last Name: G [REDACTED]
Address Line:
Address Line [REDACTED]
City: [REDACTED]
State: [REDACTED]
Zip: [REDACTED]
Zip4:
Area Code: [REDACTED]
Phone Number: [REDACTED]

Comment Or Question Message: Dear Ms.Kamala Harris,

Hello! My name is R [REDACTED] G [REDACTED]. I am a senior at Mission San Jose High school in Fremont, CA. Currently, I am taking a government class at school and our teacher, Mr. Richards, gave us a guest speaker assignment where we would have to contact a federal civil servant and ask them to come to our government class to talk about their career and give us seniors some advice about the next chapter of our lives. We are extremely interested in learning about your career and if you could possibly come down to our school and talk a little about your life, we would be the most appreciative/grateful/fortunate students alive. If you do decide to come, the scheduling is pretty flexible if you are busy, but if you could come in the beginning of November around the 7th-10th in the morning, that would be great! Below, the attached file has the instructions from our government teacher, Mr. Richards. If you have more questions, feel free to contact me at [REDACTED]. Thanks so much for your time!

[https://docs.google.com/document/d/\[REDACTED\]](https://docs.google.com/document/d/[REDACTED])

Much appreciated,

R [REDACTED] G [REDACTED]

Affirm Information Accurate: Yes

Email: [REDACTED]
Confirm Email: [REDACTED]
Referrer: <https://oag.ca.gov/consumers>

[End of comment or complaint information]

Message

From: AttorneyGeneral [attorneygeneral@doj.ca.gov]
Sent: 10/27/2016 8:39:26 AM
To: Lawonda R. Warren [REDACTED]
Subject: RE: Speaker Request- Holland Luncheon

Good morning,

Thank you for your follow up email. Your email has been forwarded to the Attorney General's scheduling team. If you need to follow up with our office, please feel free to respond to this email, or call the Executive Office at (916) 324-5437.

Sincerely,

Executive Office of
Attorney General Kamala D. Harris

-----Original Message-----

From: Lawonda R. Warren [REDACTED]
Sent: Wednesday, October 26, 2016 9:21 AM
To: AttorneyGeneral
Subject: Re: Speaker Request- Holland Luncheon

Thank you for your response, please advise of the status of our request.

Best Regards,

Lawonda R. Warren. Esq.
FMCBA President
Holland Luncheon Co-Chair

On Mon, Oct 17, 2016 at 12:57 PM, AttorneyGeneral <AttorneyGeneral@doj.ca.gov> wrote:

> Good morning,
>
>
>
> This acknowledges receipt of your invitation request. The request has
> been forwarded to the Attorney General's scheduling team. If you need
> to follow up with our office, please feel free to respond to this e-mail.
>
>
>

> Sincerely,

> Executive Office of
> Attorney General Kamala D. Harris
>
>
>

> From: Lawonda R. Warren [REDACTED]
> Sent: Monday, October 17, 2016 5:51 AM
> To: AttorneyGeneral
> Subject: Speaker Request- Holland Luncheon
>
>
>

> Dear Ms. Harris:
>
>

> The F. Malcolm Cunningham, Sr. Bar Association ("FMCBA") would be
> honored to have you serve as the keynote speaker for our 2017 William
> M. Holland Scholarship Luncheon on February 3, 2016 or February 17, 2016 at 11:30 a.m.
> This luncheon celebrates the civil rights legacy of William M.
> Holland, while also recognizing the academic achievements of
> African-American law students. Several law students will be awarded a

> scholarship to assist them with study preparation for the Florida Bar Examination.
>
> William M. Holland challenged racial injustices in Palm Beach County
> by desegregating the Palm Beach County School System and integrating
> various public accommodations in Palm Beach County, FL. FMCBA is the
> voluntary African-American Bar Association in Palm Beach County,
> comprised of a diverse membership of judges, lawyers and paralegals of
> various races, religions, sexual orientation and political views. Our
> mission is to advance the personal and professional development of
> African-American attorneys in Palm Beach County.
>
> As a former prosecutor with the State of Florida, 15th judicial
> circuit and for the Florida Attorney General's Office, I personally
> would be honored to have you speak to the anticipated audience of 250
> individuals; consisting of legal professionals, community leaders,
> students, and various members of the community. Please confirm your
> availability to be our keynote speaker by October 20, 2016. If you are
> available, please send us a list of any specific fee, accommodation,
> and travel requirements. To learn more about FMCBA, please visit www.cunninghambar.org.
>
> We look forward to your participation.
>
> Best Regards,
>
> Lawonda R. Warren. Esq.
> FMCBA President
> Holland Luncheon Co-Chair
>
>
> CONFIDENTIALITY NOTICE: This communication with its contents may
> contain confidential and/or legally privileged information. It is
> solely for the use of the intended recipient(s). Unauthorized
> interception, review, use or disclosure is prohibited and may violate
> applicable laws including the Electronic Communications Privacy Act.
> If you are not the intended recipient, please contact the sender and
> destroy all copies of the communication.

Message

From: AttorneyGeneral [attorneygeneral@doj.ca.gov]
Sent: 10/26/2016 10:38:42 AM
To: jscheer@carrollpub.com
Subject: RE: Your Office Updates

Good morning,

Please see the updates below in red. If there are any questions, please feel free to respond to this e-mail or call the Executive Office at (916) 324-5437.

Sincerely,

Executive Office of
Attorney General Kamala D. Harris

From: jscheer@carrollpub.com [mailto:jscheer@carrollpub.com]
Sent: Thursday, October 13, 2016 11:59 AM
To: AttorneyGeneral
Subject: Your Office Updates

Please assist me in updating the following information concerning your office. The information is for a directory produced by Carroll Publishing. There is no cost to be listed in our publications, and no obligation to purchase any Carroll Publishing products or services.

Please correct any out-of-date information and add any additional information. If there are no changes, simply indicate that at the top of the form.

Please respond via e-mail or fax:

E-mail: jscheer@carrollpub.com

Fax: 240-399-4337

If you prefer to call with your update, or if you have any questions, please call me:

Phone: 301-892-3142

If you're interested in learning more about Carroll Publishing, please visit our Web site at <http://www.carrollpublishing.com>

Thank you in advance for your attention and effort.

Sincerely,

Jack Scheer
Editor
Carroll Publishing

Attorney General
Phone: 916-445-9555
PO Box 944255 / Sacramento, CA 94244
Location: 1300 I St / Sacramento, CA 95814
URL: <http://www.oag.ca.gov>
Fax: 916-323-5341

Position Title	Name	Room #	Phone	E-mail
Attorney General	Kamala D Harris	_____	916-324-5437	_____
Party: Democrat				
Chief Deputy Attorney General	Nathan Baranakin	_____	916-324-5435	_____
Solicitor General	Edward DuMont	_____	415-703-2540	_____
455 Golden Gate Ave / Ste 11000 / San Francisco, CA 94102				
Policy Chief	Daniel Suvor	_____	213-897-2519	_____
300 S Spring St / Los Angeles, CA 90013				

Administrative Support Division

Phone: 916-322-3834

PO Box 944255 / Sacramento, CA 94244-2550

Location: 1300 I St / Sacramento, CA 95814

URL: _____

Fax: 916-324-5033

Position Title	Name	Room #	Phone	E-mail
Director	Tammy Lopes	_____	916-324-4404	_____
Fiscal & Facilities Management Assistant Director	Dave Harper	_____	916-322-2332	_____
Budget Officer	Michael Fong	_____	916-445-8215	_____
Professional Development Officer	Denise Garland	_____	916-327-4247	_____
Accounting Chief	Sumi Thomison	_____	916-324-5066	_____
Departmental Services Chief	Ellie Luna	_____	916-324-5015	_____
Legal Support Operations Chief	Vacant	_____	916-327-7887	_____
Personnel Programs Chief	Arwen Flint	_____	916-324-3825	_____
Statewide Operational Services Manager	Nancy Sahm	_____	916-324-_____	_____

		0259	
Telecommunications Manager	Anthony Berzinas	916-327-7711	

Civil Law Division

Phone: 916-324-5431

PO Box 944255 / Sacramento, CA 94244-2550

Location: 1300 I St / Sacramento, CA 95814

URL: _____

Fax: 916-323-5317

Position Title	Name	Room #	Phone	E-mail
Chief Assistant Attorney General	Kathleen Kenealy		916-324-5431	

Criminal Law Division

Phone: 916-324-5261

PO Box 944255 / Sacramento, CA 94244-2550

Location: 1300 I St / Sacramento, CA 95814

URL: _____

Fax: 916-323-5317

Position Title	Name	Room #	Phone	E-mail
Chief Assistant Attorney General	Gerald Engler		916-324-5261	

Justice Information Services Division

Phone: 916-227-3043

PO Box 903417 / Sacramento, CA 94203

URL: _____

Fax: 916-227-3079

Position Title	Name	Room #	Phone	E-mail
Director	Joe Dominic		916-227-3043	
Chief Information Officer	Vacant		916-227-3122	
Criminal Identification & Investigative Services Bureau Chief	Julie Basco (A)		916-227-3854	
Criminal Information & Analysis Bureau Chief	Julie Basco		916-227-3854	
Criminal Justice Information Technology Services Bureau Chief	Joe Dominic		916-227-1353	
Departmental Technology Services Bureau	Vacant		916-	

Chief		227-3122	
Technology Support Bureau Chief	Nancy Johnson	916-227-5882	
Operations Support Program Manager	Sylvia Siu	916-227-3736	

Law Enforcement Division

Phone: 916-319-8200

1300 I St / Sacramento, CA 95814

URL: _____

Fax: 916-319-9420

Position Title	Name	Room #	Phone	E-mail
Director	Larry J Wallace		916-319-8200	
Assistant Director	Jeff Wall		916-319-8200	
Firearms Bureau Chief	Stephen J Lindley		916-227-4401	
Forensic Services Bureau Chief	Elissa Mayo (A)		951-202-2918	
Gambling Control Bureau Chief	Wayne Quint		916-227-3021	
Investigations Bureau Chief	John Marsh		916-319-9570	

fax: 916-227-2342

Public Rights Division

Phone: 916-322-8150

PO Box 944255 / Sacramento, CA 94244

Location: 1300 I St / Sacramento, CA 95814

URL: _____

Fax: 916-324-4293

Position Title	Name	Room #	Phone	E-mail
Chief Assistant Attorney General	Mark Breckler		916-322-8150	

455 Golden Gate Ave / Ste 11000 / San Francisco, CA 94102

Antitrust Law Senior Assistant Attorney General	Kathleen Foote		415-703-5555	
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Charitable Trusts Senior Assistant Attorney General	Tania Ibanez	415-703-1120	
Civil Rights Enforcement Senior Assistant Attorney General	Angela Sierra	415-703-5505	
Consumer Law Senior Assistant Attorney General	Nicklas Akers	415-703-5723	
Corporate Fraud Senior Assistant Attorney General	Martin Goyette	415-703-5940	

PO Box 944255 / Sacramento, CA 94244

Environmental Senior Assistant Attorney General	Sally Magnani	916-322-1802	
Indian & Gaming Law Senior Assistant Attorney General	Sara Drake	916-324-5375	
Land Law Senior Assistant Attorney General	John Saurenman	213-897-2702	

300 S Spring St / Los Angeles, CA 90013

Natural Resources Senior Assistant Attorney General	Robert Byrne	415-703-5860	
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455 Golden Gate Ave / Ste 11000 / San Francisco, CA 94102

Tobacco Litigation & Enforcement Senior Assistant Attorney General	Karen Leaf	916-323-3804	
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Message

From: AttorneyGeneral [attorneygeneral@doj.ca.gov]
Sent: 10/25/2016 10:15:17 AM
To: Tonique Garrett [REDACTED]
Subject: RE: Invitation to Keynote the Twenty-Ninth Annual Sadie T.M. Alexander Commemorative Conference

Good morning,

This acknowledges receipt of your invitation request. The request has been forwarded to the Attorney General's scheduling team. If you need to follow up with our office, please feel free to respond to this e-mail.

Sincerely,

Executive Office of
Attorney General Kamala D. Harris

From: Tonique Garrett [REDACTED]
Sent: Monday, October 24, 2016 12:54 PM
To: Kamala Harris
Subject: Invitation to Keynote the Twenty-Ninth Annual Sadie T.M. Alexander Commemorative Conference

Greetings Attorney General Kamala Harris,

On behalf of the Black Law Students Association of the University of Pennsylvania Law School, it is our distinct honor to extend an invitation to keynote the Twenty-Eighth Annual Sadie T.M. Alexander Commemorative Conference, themed Social Media and the Law, on **Saturday, February 11, 2017** at the **Hotel Monaco**.

The Conference provides an opportunity for the Penn Law community to gather to celebrate the life and legacy of Sadie T.M. Alexander, a true American pioneer. We honor Dr. Alexander who not only was the first African-American woman to graduate from the Law School but was also the first African-American to be admitted to the Pennsylvania bar and the first woman in the United States, of any race, to receive a Ph.D. in Economics. The Sadie Conference provides attendees with the rich opportunity to discuss issues of importance to the African-American legal community and beyond. This year, we hope to continue the strong legacy of the Sadie T.M. Alexander Commemorative Conference at Penn Law.

Having had the pleasure of hearing you speak during my undergraduate degree program at Howard University, I would be personally grateful for any consideration you give this request.

Please see the attached letter and recap of the 2016 conference for further details and feel free to reach out with any questions or if any clarifications are needed. We look forward to hearing from you!

--

In Truth and Service,

Tonique Garrett
Howard University B.A. 2014
J.D. Candidate, 2018
University of Pennsylvania Law School

Message

From: AttorneyGeneral [attorneygeneral@doj.ca.gov]
Sent: 10/20/2016 9:23:04 AM
BCC: raycastillo@co.imperial.ca.us; raynee.daley@lmsd.org; rayw@aesd.edu; rbagley@rossvalleyschools.org; rbailey@riversideca.gov; rbalfanz@jhu.edu; rbarnes@bgpd.org; rbarth@thinktogether.org; rbattles@cdtech.org; rbay@ebcl.org; rbellmer@westsideusd.org; rbickford@mrusd.k12.ca.us; rbishop@vallejo.k12.ca.us; rbloom@aclu.org; rbobby@westwoodusd.org; rbohn@co.humboldt.ca.us [RBohn@co.humboldt.ca.us]; rbooker@piedmont.k12.ca.us; rbosetti@ci.redding.ca.us; rboyd@soledad.k12.ca.us; rbravo@cuhsd.org; rbrazil@pd.cityofsacramento.org [RBRAZIEL@pd.cityofsacramento.org]; rbreckinridge@ci.tulare.ca.us; rbrooks@ncrc.org; rburton@prcity.com; rbylund@pusdk12.org; rcalloway@mwusd.org; rcampbell@chusd.k12.ca.us; rcarlos@studentsfirst.org; rcarruth@whittiercity.net; RCastro@glendorapd.org; rcervantes@calcharters.org; RChavez@livingstonpd.org; rchoate@acoe.org; rclark@prsd.k12.ca.us; rclark@prsd.us; rcolliver@brisbanesd.org; rcollver@humboldt.k12.ca.us; rcosta@sjcoe.net; rcraven@tustin.k12.ca.us; rcusick@publiccounsel.org; rdavis@cityofdavis.org [RDavis@cityofdavis.org]; rdavis@csg.org; rdavis@sogate.org; rdegrow@farmersville.k12.ca.us; rdoyle@co.marin.ca.us; rdrviras09@apu.edu; rdupree@madera-county.com [RDupree@madera-county.com]; rduvarney@tehamaschools.org; RebeccaR@sfccenter.org; rene@parent-partnership.org; repair@mcn.org; rerickson@nohum.k12.ca.us; [REDACTED]; rescalante@ci.capitola.ca.us; restes@gustine.k12.ca.us; reuben.shortnacy@corcoranpd.com; reynosog@usc.edu; rfager@cityofhawthorne.org; rfauss@rsdnmp.org; rferrando@sisnet.ssku.k12.ca.us; rfillpot@nclsd.k12.ca.us; rfitzpatrick@corningelementary.org; rfletcher@co.yuba.ca.us; rforaker@meusd.net; rforster@amadorgov.org; rfox@spvusd.org; rfreitas@fldusd.org; rgaviola@ljsd.org; rgearth@fortunaesd.com; rgibbs@murrieta.org; rgibson@placercoc.k12.ca.us; rgifford@junctionesd.net; rgillette@spuhd.k12.ca.us; rgitlin@co.del-norte.ca.us; RGold@naleo.org; rgolec@humboldt.k12.ca.us; rgonzales@naswca.org; rgraey@mattolevalley.org; rgrant@centerforyouthwellness.org; rgriffith@summbears.k12.ca.us; rgrijalva@junctionesd.net; rgounds@monterey.k12.ca.us; rguevara@ghsblaw.com; rguillen@banning.k12.ca.us; rgustafson@orangeusd.org; rhaggard@bueltonusd.org; rhames@alpinecountyca.gov; rhanvelt@co.tuolumne.ca.us; rhasen@law.uci.edu; rhassay@antelopeschools.org; rhaupt@co.siskiyou.ca.us; rhaygood@naacpldf.org [RHAYGOOD@NAACPLDF.ORG]; rheller@winton.k12.ca.us; rhennes@twainharteschool.com; rherniman@glenncoc.org; rhoops@sbcusd.org; rhopper@mariposa.k12.ca.us; rhopper@mcusd.org; rhorwinski@scoe.org; rhorwwinski@scoe.org; rhurtado@lgelm.org; rhusband@hemetusd.k12.ca.us; rica@wfdn.org; Ricardo.Enz@sausd.us [Ricardo.Enz@SAUSD.US]; ricardo.mireles@academiaavance.com; rice@farmersville.k12.ca.us; rich.russell@wuhsd.org; richard.anderson@co.nevada.ca.us; richard.fagundes@co.kings.ca.us; richard.huffman@jud.ca.gov [Richard.Huffman@jud.ca.gov]; Richard.Martinez@pusd.org; richard.valle@co.kings.ca.us; richard.vladovic@lausd.net; RichardCarranza@sfusd.edu; RichC@DavidandMargaret.org [richc@davidandmargaret.org]; richp@bvusd.org; rick.ayala@sduhsd.net; rick.miller@sausd.us; rick@capimactllc.com; rick@eqca.org; rick@serratotraining.com; rick_carr@mtnview.k12.ca.us; ricks@wuesd.org; rickserrato@roadrunner.com; [REDACTED]; rirwin@pd.sbcounty.gov; rita.fernandez@mail.house.gov; rjackson@turlock.ca.us; rjimenez@elnido.k12.ca.us; rjohnson@cspinc.org; rjohnson@rkusd.k12.ca.us; rjones@fontana.org; rkellar@sisnet.ssku.k12.ca.us; rkondo@alameda.k12.ca.us; rkross@calendow.org [rkross@Calendow.org]; rlandon@yubacity.net; rlane@murrieta.org; rlarson@ovsd.org; rlehner@elkgrovepd.org; rleri@ttusd.org; rlewis@calfund.org; rlivingston@kcsd.org; rloera@icso.org; rlopez@mercedriver.k12.ca.us; rlpoythress@cbbank.com; rluepton@unitedwaysca.org; rmaldonado@palmdalesd.org; rmandel@chpc.net; rmarroquin@allensworth.k12.ca.us; rmartin@ci.santa-maria.ca.us; rmaves@harmonyusd.org; rmeechan@mcoc.us; rmelton@cityofnapa.org; rmendiola@fldusd.org; rmendoza@rabengroup.com; rmerlo@corcoranunified.com; rmichael@pvusd.k12.ca.us [RMichael@pvusd.k12.ca.us]; rmineer@csd.k12.ca.us; rmontano@cuhsd.net; rmorris@kingsburghigh.com; rmsheehan@cvusd.k12.ca.us; rmsheehan@c-vusd.org; rmsmith@glenncoc.org; rmuench@tcprobation.org; rmuth@martinez.k12.ca.us; rnewman@alpineschoos.net; Rob.Brown@LakeCountyCA.gov [rob.brown@lakecountyca.gov]; rob.howe@lakecountyca.gov; Robert.Frausto@kermanusd.com; Robert.Sumner [Robert.Sumner@doj.ca.gov]; robert@gfusd.net; robert_haley@crpusd.org; robert_joseph@etiawanda.org; roberta@picocalifornia.org; Roberto_J_Rodriguez@who.eop.gov; robertojurado@burbankusd.org; robertsond@rialtoca.gov; robh@alpaugh.k12.ca.us; robynhin@microsoft.com; rochs@sonoma-county.org; roehrickt@cabrillo.k12.ca.us; rogers@fsusd.org; rogers@gseis.ucla.edu; romney@parentsadvocateleague.org; ron.chapman@cdph.ca.gov; ron.lawrence@rocklin.ca.gov; ron@redshift.com; ronda_tremblay@baker.k12.ca.us; rongarcia@besd.org; ronittulloch@lincolnchildcenter.org; ronna.bright@fresnoeoc.org; ron-roberts@sdcounty.ca.gov; ropdir@taft.k12.ca.us; rosa.navas@laopinion.com; rosa@picocalifornia.org; rose.caro@ic.fbi.gov; roseg@acoe.org [Roseg@acoe.org]; rosemarie.barnes@ic.fbi.gov; roshive@southforkschool.org; rowena.lagrosa@lausd.net;

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rpaoletti@reddingpolice.org; rpargaduran@mcsd.k12.ca.us; rparks@sfcity.org; rpatton@laup.net;
rperez@paramount.k12.ca.us; rporras@pgusd.org; rposadas-gonzalez@richland.k12.ca.us; rrapp@cft.org;
rrayburn@luesd.k12.ca.us; RRChavez@co.fresno.ca.us; rreardon@cityofmissionviejo.org; RReyes@robla.k12.ca.us;
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rrogers@ouesd.k12.ca.us; rrosales@waugh.k12.ca.us; rrosales@waughsd.org; rrparris@cityoflancastrca.org;
rrubino@gusd.org; rrubino@pleasantonusd.net; rselix@mhac.org; rseverson@rjuhsd.k12.ca.us;
rshamasunder@caimmigrant.org; rshive@kernvilleusd.org; rsims@sbcoe.org; rsmallcombe@mariposacounty.org;
rsmith@aecf.org [RSmith@aecf.org]; rsmith@edtrustwest.org; rsmith@nclc.org; rsmith@unitedwayla.org;
rstark@colusapd.org; rstock@rocklin.k12.ca.us; rstockberger@jsusd.k12.ca.us; RStonebraker@chp.ca.gov;
rstotler@rsdshafter.org; rstrand@ci.ridgecrest.ca.us; RSundberg@co.humboldt.ca.us;
rswearingen@helendalesd.com; rswenson@guhsd.net; rtaylor@wvusd.k12.ca.us; rtaraan@cosb.us
[RTaraan@cosb.us]; [REDACTED] rturner@maxwell.k12.ca.us; rtwiss@indiopd.org; rubigler@kern.org;
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rveliz@carecen-la.org; rvito@rcoe.us; rvoors@glendora.k12.ca.us; rwallace@el-tejon.org;
rWASHINGTON@compton.k12.ca.us; rweygandt@placer.ca.gov; rwhite@mindresearch.net; rwilkinson@lindsay.ca.us;
Rwill@humboldt.k12.ca.us; rwilliams@bomusd.org; rwilliams@tehamaschools.org; rwilliams@vvhdsd.org;
ryan.coonerty@santacruzcounty.us; ryan.corrigan@shorelineunified.org; ryan@newschoolsf.org;
ryan_holman@snowlineschools.com; ryankelley@co.imperial.ca.us; rzepeda@asjUSD.k12.ca.us;
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Sabrina.Kirkwood@mail.house.gov; sacramento@casey.org; sadams@grantesd.k12.ca.us; sadeghp@fvsd.us;
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sangel@calcharters.org; sannibali@arroyogrande.org; sarah.figueroa@caminonuevo.org;
sarah.koligian@tulare.k12.ca.us; sarah.peterson@mail.house.gov; sarchibald@aacademy.com;
saskia.pallais@partnershipla.org; saunders@gseis.ucla.edu; sbachez@casbo.org [SBachez@casbo.org];
sbailey@bigvalleyschool.org [SBailey@bigvalleyschool.org]; Sball@co.merced.ca.us; sbarnd@mupu.k12.ca.us;
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 shf001@co.santa-cruz.ca.us; shira.scherb@lausd.net; shirlee.zane@sonoma-county.org;
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 simsj@stancounty.com; sjacinto@fUSD.org; sjames@sjgov.org; sjeong@uwba.org; sjohns@nevco.k12.ca.us;
 sjohnson@ccreek.k12.ca.us; sjones@ci.calistoga.ca.us; SJones@sacsheriff.com; sjordan@tustinca.org;
 sjorgensen@wUSD.org; skaho@dalcityyouth.org; skamberg@burtonschoools.org; skelish@richfieldschool.org;
 skeller@rbUSD.org; skellner.do@wscuhsd.k12.ca.us; skennedy@menifeeusd.org; skerby@cde.ca.gov;
 skessler@bhusd.org; skinsey@marincounty.org; skniffen@childrennow.org [skniffen@ChildrenNow.org];
 skofford@shastalink.k12.ca.us; skpo@aol.com; skrol@youthlaw.org; skropp@losal.org; skwoh@advancingjustice-la.org;
 skwoh@apalc.org; slachasse@ci.burbank.ca.us; slakin@ocde.us; slasyone@sjcoe.net;
 slaurence@carmelunified.org; slay@clearcreekschool.org; sleach@co.calaveras.ca.us; sleaman@wpUSD.k12.ca.us;
 sleclair@newhall.k12.ca.us; sloehr@centerusd.org; slong@suesd.k12.ca.us; slovely@carlsbadusd.net;
 slowder@stockton.k12.ca.us; [REDACTED]@taylor@oaklandnet.com; slyon@psusd.us;
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Subject: AG Harris Releases 2016 Elementary School Truancy & Chronic Absence Report

Attachments: Fact Sheet_In School + On Track, 2016.pdf; 2016-Truancy-report-pipeline-steps.jpg; CaliforniaStepsUp.jpg

Dear Colleagues:

Yesterday Attorney General Kamala D. Harris issued In School + On Track 2016, her fourth annual statewide report on elementary school truancy and chronic absence in California.

The 2016 report, part of the work of the Department's Bureau of Children's Justice, finds that an estimated 210,000 K-5 students in California are chronically absent - missing 10% of the school year - making up 7.3% of elementary school students in the state. The report also confirms earlier research on the disproportionately high rates of absenteeism among African American, Native American, low-income, special education and highly mobile elementary school students, and highlights how school suspensions similarly have an outsized impact on many of these same groups of students.

The good news is that significant progress is being made, with California's education leaders at schools, districts, and county offices of education stepping up to improve elementary school attendance. The report highlights a number of effective efforts taking place at school districts and in regions throughout the state, and outlines ways parents, districts, policymakers, and advocates can work together to ensure that children are in school and on track to meet their full potential.

Below are some of the main findings from the report, which you can read in its entirety online at: <http://oag.ca.gov/truancy/2016>. A fact sheet, images for sharing on social media, and sample tweets are included as well. You can also download other graphs and images from the report, as the vast majority are downloadable.

Please share the link to the report and the attached fact sheet with your networks and on social media with the hashtag #EveryKidCounts.

Feel free to contact me with any questions or feedback.

Thank you for your commitment to serving all of California's children.

Best,

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SAMPLE TWEETS:

[@AGKamalaHarris](#) truancy report shows CA making progress, school districts committing to improvement
www.oag.ca.gov/truancy #EveryKidCounts

Modest investments = large improvements in attendance, [@AGKamalaHarris](#) report finds
www.oag.ca.gov/truancy #EveryKidCounts

Check out [@AGKamalaHarris](#) 2016 report on CA elementary school absenteeism
www.oag.ca.gov/truancy/2016 to learn why #EveryKidCounts

HIGHLIGHTS FROM THE REPORT:

Chronic absence rates are disproportionately high for certain groups of students and are concentrated in a small number of schools and districts:

- 77% of all chronically absent students are low-income
- The chronic absence rate for African American students (14%) is 2X the rate for all students
- 50% of chronically absent students in our sample attend 20% of schools and 10% of districts; 25% attend 7% of schools and 3% of districts

Suspensions exacerbate the attendance crisis, with an outsized impact on African American students, low-income students, and students with disabilities:

- African American students represent 22% of suspensions and 28% of students suspended more than 3 days, but only 5% of the overall K-5 student population
- 55% of students who had more than one suspension were also chronically absent
- Low-income students account for 82% of all suspensions; 30% involve students with disabilities; foster children are suspended at 2.5X the rate of all students

In *School + On Track* 2016 outlines significant progress made in the past year in increasing awareness of the importance of attendance within school districts, tracking attendance year over year, and rethinking discipline policies that remove students from the classroom. California is stepping up to address attendance concerns:

- In the 2013, just over half of districts surveyed said they tracked student attendance data over time. In 2016, 85% of districts reported that they do.
- 99% of surveyed school districts report that they implemented policy and program changes, or plan to during the 2016-2017 school year
- 80% of school districts surveyed cite an increased awareness of attendance issues as a reason for changes in their attendance programs.

Background from Previous Reports

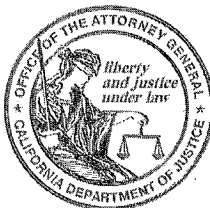
Attorney General Harris' 2013 *In School + On Track* (<https://oag.ca.gov/truancy/2013>) report contained the first statewide statistics on California's elementary school truancy crisis & directly linked public education and public safety. Annually, **dropouts cost California taxpayers an estimated \$46.4 billion** in incarceration, lost productivity, & lost taxes.

The 2014 *In School + On Track* report (<https://oag.ca.gov/truancy/2014>) released updated data & looked specifically at gaps in state infrastructure for collecting attendance information & at **disparities in student attendance & discipline by race, income, & other subgroups such as foster youth**.

In School + On Track 2015 (<https://oag.ca.gov/truancy/2015>) included new data on racial disparities in suspensions as well as **high rates of elementary absenteeism in the earliest grades**. The report also detailed progress made in increasing awareness of the importance of attendance within school districts, using Local

Control and Accountability Plans (LCAPs) to set clear goals to reduce truancy and chronic absenteeism, tracking attendance year over year, and investing in discipline policies that reduce time away from the classroom.

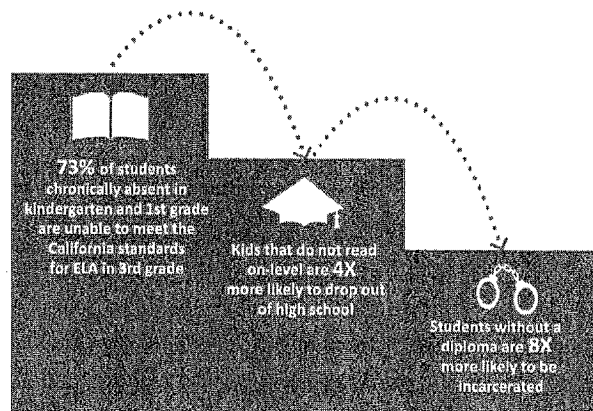
+ IN SCHOOL ON TRACK



#EveryKidCounts
www.oag.ca.gov/truancy

FACT SHEET

Attorney General Kamala D. Harris issued her fourth annual statewide report on elementary school truancy and chronic absence in California, In School + On Track 2016. Drawing from four years of longitudinal data—a sample of almost half a million K-5 students—this year's report includes the most comprehensive analysis to-date on the high rates of absenteeism among California's elementary school students. The report finds that California continues to face an attendance crisis, one that disproportionately affects African American, Native American, and Pacific Islander students, special education students, and foster and homeless youth.



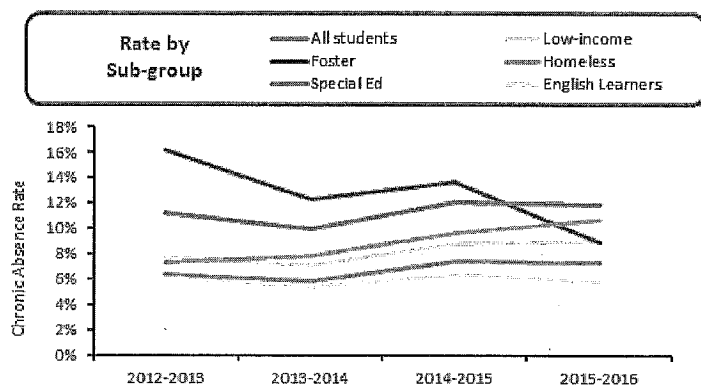
Chronic Absence is one of the strongest predictors of dropping out, even more than suspensions and test scores.

Chronic absence affects students' long-term success

- Three-quarters of students who were chronically absent in K & 1st grade **did not meet the California state standards** in 3rd grade for math and English language arts (ELA).
- Chronically absent elementary students are more likely to fall behind academically, less likely to graduate from high school, & more likely to be unemployed, on public assistance, or victims or perpetrators of crime.

Chronic absence rates are disproportionately high for certain groups of students

Disproportionally High Chronic Absence

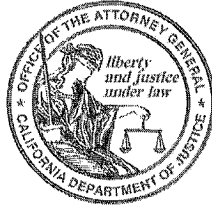


- In 2015-16, an estimated **210,000 K-5 students (7.3%)** were chronically absent
- **77%** of all chronically absent students are **low-income**
- The chronic absence rate for **African American** students (**14%**) is **2X** the rate for all students
- The chronic absence rate for **Native American** students is **16%**
- **Special Education** students have a chronic absence rate of **12%**
- **Foster students** have a chronic absence rate of almost **9%**, about 2 percentage points greater than non-foster students

Chronically absent students are concentrated in a small number of schools and districts

- **50%** of chronically absent students in our sample attend **20% of schools** and **10% of districts**; **25%** attend **7% of schools** and **3% of districts**

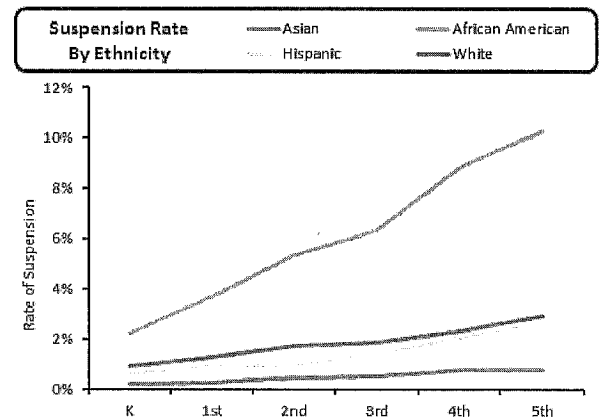
+ IN SCHOOL ON TRACK



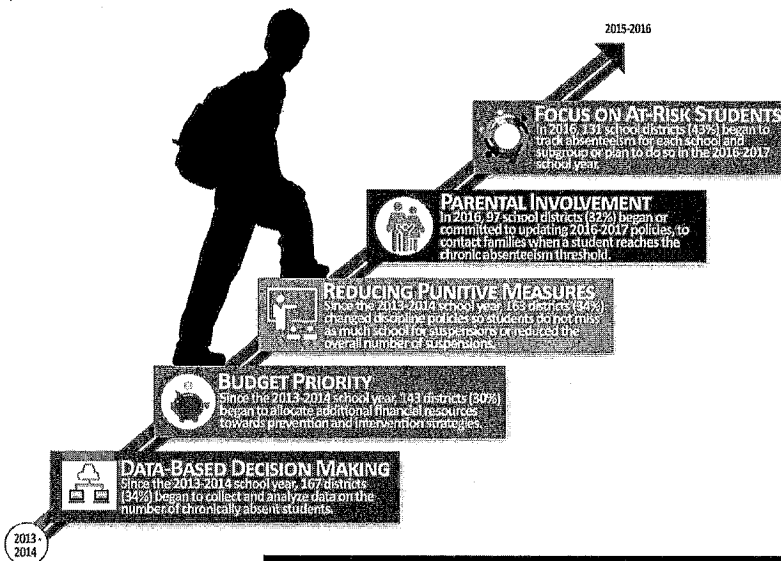
#EveryKidCounts
www.oag.ca.gov/truancy

Suspensions exacerbate the attendance crisis, with an outsized impact on African American students, low-income students, and students with disabilities

- African American students represent **22% of suspensions** & **28% of students suspended more than 3 days**, but only **5% of the overall K-5 student population**
- **55% of students who had more than one suspension** were also **chronically absent**
- **Low-income** students account for **82% of all suspensions**; **30% involve students with disabilities**; **foster children** are suspended at **2.5X** the rate of all students



Over the past several years, districts have taken steps to improve elementary school attendance



In the 2013, **just over 1/4** of districts surveyed said they **tracked student attendance data over time**. In 2016, **85%** of districts reported that they do

99% of surveyed school districts report that they **implemented policy and program changes, or plan to** during the 2016-2017 school year, to improve elementary school attendance

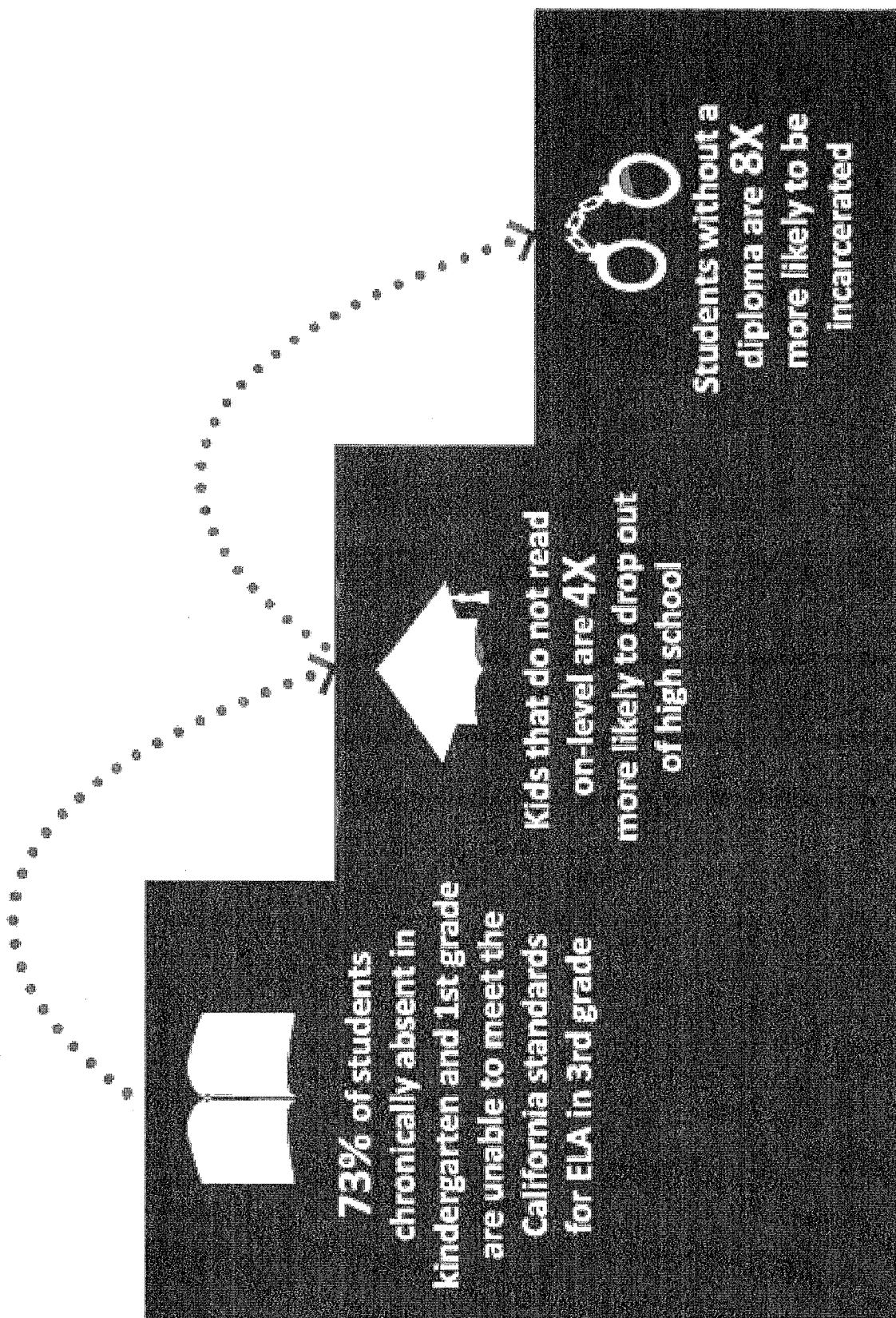
80% of school districts surveyed cite an **increased awareness of attendance issues** as a reason for changes in their attendance programs. Nearly **70%** of school districts attributed their changing practices, in part, to **their LCAP**

Background from Previous Reports

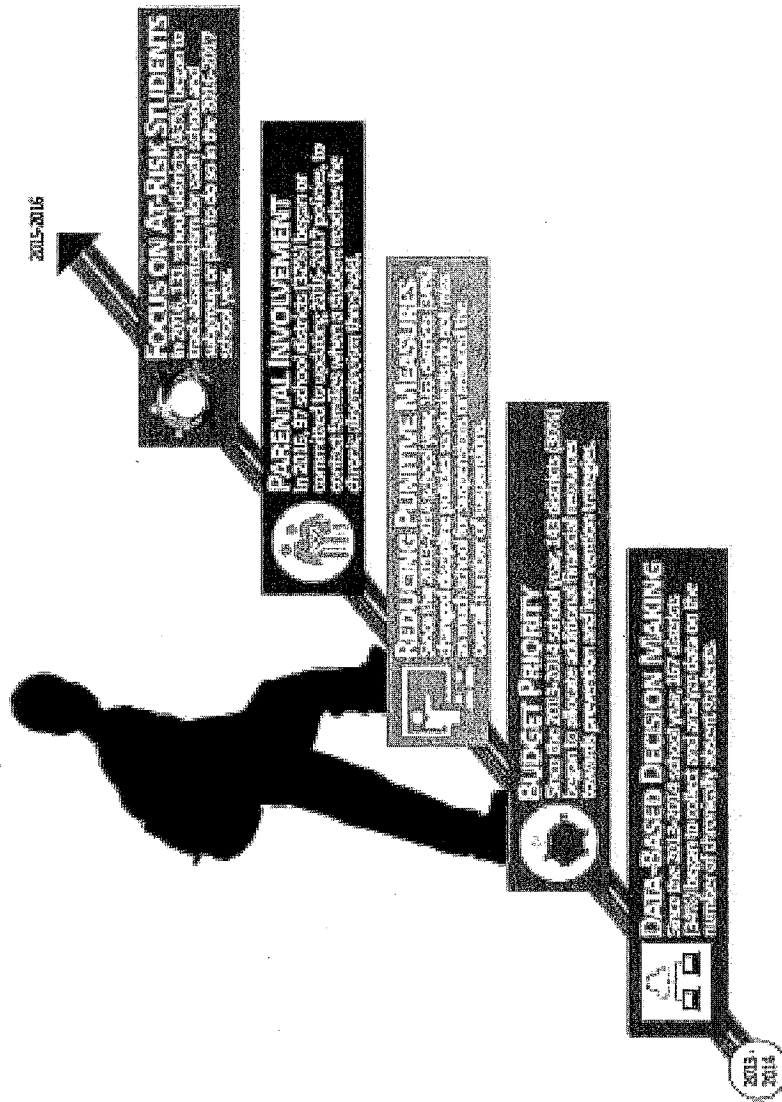
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**Chronic Absence is one of the strongest predictors of dropping out,
even more than suspensions and test scores.**



Message

From: [REDACTED]
Sent: 10/19/2016 8:12:23 AM
To: Seniors [REDACTED]
Subject: News from The Associated Press

http://customwire.ap.org/dynamic/stories/U/US_SAN_FRANCISCO_SHOOTING?SITE=AP&SECTION=HOME&TEMPLATE=DEFAULT&CTIME=2016-10-18-21-51-41

Message

From: AttorneyGeneral [attorneygeneral@doj.ca.gov]
Sent: 10/17/2016 9:57:29 AM
To: Lawonda R. Warren [REDACTED]
Subject: RE: Speaker Request- Holland Luncheon

Good morning,

This acknowledges receipt of your invitation request. The request has been forwarded to the Attorney General's scheduling team. If you need to follow up with our office, please feel free to respond to this e-mail.

Sincerely,

Executive Office of
Attorney General Kamala D. Harris

From: Lawonda R. Warren [REDACTED]
Sent: Monday, October 17, 2016 5:51 AM
To: AttorneyGeneral
Subject: Speaker Request- Holland Luncheon

Dear Ms. Harris:

The F. Malcolm Cunningham, Sr. Bar Association ("FMCBA") would be honored to have you serve as the keynote speaker for our 2017 William M. Holland Scholarship Luncheon on February 3, 2016 or February 17, 2016 at 11:30 a.m. This luncheon celebrates the civil rights legacy of William M. Holland, while also recognizing the academic achievements of African-American law students. Several law students will be awarded a scholarship to assist them with study preparation for the Florida Bar Examination.

William M. Holland challenged racial injustices in Palm Beach County by desegregating the Palm Beach County School System and integrating various public accommodations in Palm Beach County, FL. FMCBA is the voluntary African-American Bar Association in Palm Beach County, comprised of a diverse membership of judges, lawyers and paralegals of various races, religions, sexual orientation and political views. Our mission is to advance the personal and professional development of African-American attorneys in Palm Beach County.

As a former prosecutor with the State of Florida, 15th judicial circuit and for the Florida Attorney General's Office, I personally would be honored to have you speak to the anticipated audience of 250 individuals; consisting of legal professionals, community leaders, students, and various members of the community. Please confirm your availability to be our keynote speaker by October 20, 2016. If you are available, please send us a list of any specific fee, accommodation, and travel requirements. To learn more about FMCBA, please visit www.cunninghambar.org.

We look forward to your participation.

Best Regards,

Lawonda R. Warren. Esq.
FMCBA President
Holland Luncheon Co-Chair

Message

From: [REDACTED]
Sent: 10/17/2016 8:27:26 AM
To: Seniors [REDACTED]
Subject: Cybercriminals Get Another Good Reason to Avoid California | Bloomberg BNA

<http://www.bna.com/cybercriminals-good-reason-b57982078649/>

Message

From: [REDACTED]
Sent: 10/16/2016 2:42:17 PM
To: Venus Johnson [Venus.Johnson@doj.ca.gov]
Subject: Lynch, Cuomo Attend Brooklyn DA Kenneth Thompson's Funeral « CBS New York

Let's please make sure to draft a note of condolence for his family.

<http://newyork.cbslocal.com/2016/10/15/kenneth-thompson-funeral/>

Message

From: AttorneyGeneral [attorneygeneral@doj.ca.gov]
Sent: 10/14/2016 4:23:23 PM
To: Rebekah Sacher [rebekahs@standwithus.com]
Subject: RE: request for letter of support

Good afternoon,

Thank you for your follow-up email. Your request is under consideration.

Sincerely,

Executive Office of
Attorney General Kamala D. Harris

From: Rebekah Sacher [mailto:rebekahs@standwithus.com]
Sent: Friday, October 14, 2016 3:22 PM
To: AttorneyGeneral
Subject: FW: request for letter of support

Hello,

I am following up to see if you have any questions regarding my email below. Do you know if or when I can expect a letter?

Looking forward to hearing back from you!

From: Rebekah Sacher
Sent: Monday, September 19, 2016 5:34 PM
To: 'attorneygeneral@doj.ca.gov' <attorneygeneral@doj.ca.gov>
Subject: request for letter of support

To whom it may concern,

My name is Rebekah Sacher and I am the Event Coordinator at StandWithUs. We are an education-based, pro-Israel non-profit organization based in Los Angeles. Every year we host our annual Festival of Lights Gala with more than 1,300 members of the community - this year's event will take place on December 11, 2016 in Beverly Hills.

At the event, we give every guest a beautiful tribute book to commemorate the evening. We would like to request a letter of support from Attorney General Harris to place in the Tribute book again this year. Attached please find the formal letter of request and more information about the evening and our organization.

Please feel free to send me the letter at your earliest convenience to RebekahS@standwithus.com or P.O. Box 341069 Los Angeles, CA 90034. If possible, we would need the letter by **November 18**.

Thank you so much for your help and support in this matter.

Please let me know if you have any questions. I can be reached at RebekahS@standwithus.com or 310-836-6140 ext 106.

All my best,
Rebekah

Rebekah Sacher
Event Coordinator
Rebekahs@standwithus.com
310 836 6140 x106

Message

From: AttorneyGeneral [attorneygeneral@doj.ca.gov]
Sent: 10/14/2016 8:04:16 AM
To: Pansy Washington [pwashington@dmh.lacounty.gov]
Subject: RE: Request to Speak to the African American Mental Health Conference, February 9, 2017

Good morning,

Thank you for your follow-up email. Your email has been forwarded to the Attorney General's scheduling team.

Sincerely,

Executive Office of
Attorney General Kamala D. Harris

From: Pansy Washington [mailto:PWashington@dmh.lacounty.gov]
Sent: Wednesday, October 12, 2016 12:25 PM
To: AttorneyGeneral
Cc: Carlotta Childs Seagle; Angel Baker; Martin Hernandez; Chandler Norton; Pansy Washington
Subject: RE: Request to Speak to the African American Mental Health Conference, February 9, 2017

Good Afternoon, We are checking on the status of this invitation request. Thank you.

Pansy R. Washington

District Chief, Office of the Medical Director, Department of Mental Health
550 S. Vermont Avenue, LA, CA 90020, (213) 738-2469 office, (213) 738-4412 fax
pwashington@dmh.lacounty.gov



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From: AttorneyGeneral [mailto:AttorneyGeneral@doj.ca.gov]
Sent: Friday, September 02, 2016 12:07 PM
To: Pansy Washington
Subject: RE: Request to Speak to the African American Mental Health Conference, February 9, 2017

Good afternoon,

This acknowledges receipt of your invitation request. The request has been forwarded to the Attorney General's scheduling team. If you need to follow up with our office, please feel free to respond to this e-mail.

Sincerely,

Executive Office of
Attorney General Kamala D. Harris

From: Pansy Washington [mailto:PWashington@dmh.lacounty.gov]

Sent: Thursday, September 01, 2016 11:44 AM

To: AttorneyGeneral

Cc: Carlotta Childs Seagle; Angel Baker; Martin Jones; Chandler Norton; Pansy Washington

Subject: Request to Speak to the African American Mental Health Conference, February 9, 2017

Good Day,

The Los Angeles County Department of Mental Health is hosting its annual **African American Mental Health Conference (AAMHC)**, **Thursday, February 9, 2017, to be held at LAX Sheraton Gateway**, 6101 W. Century Blvd. Los Angeles, CA. We extend this invitation to Attorney General Kamala Harris to be our afternoon (1:30pm) keynote speaker for the conference. Our morning keynote speaker is Dr. Michael Eric Dyson. The AAMHC is the largest of its kind in the country. Our speakers over the years have included Dr. Alvin Poussaint, Dr. Joy DeGruy Leary, Dr. Cornel West, Jennifer Holliday, Dr. David Satcher, Dr. Cheryl Grills and a host of other nationally acclaimed speakers.

The 2017 theme titled, **Empowering Black Families and Communities through Resiliency, Restoration and Reconnection**, is aligned with the Los Angeles County's strategic plan which focus on: **Eliminating** disparities in mental health services, especially those due to race, ethnicity and culture; **Enhancing** the community's social and emotional well-being through collaborative partnerships; **Creating** and enhancing a culturally diverse, client-and family-driven, mental health workforce capable of meeting the needs of our diverse communities; **Partnering** with underserved communities to implement mental health services in ways that reduce barriers to access and overcome impediments to mental health status based upon race, culture, religion, language, age, disability, socioeconomic, and sexual orientation and to **Further** strengthen the partnerships among mental health, the courts, probation, juvenile justice and law enforcement to respond to community mental health needs. In keeping with our turnout from previous years, we expect an attendance of 1,000 participants, who include psychiatrists, clinical psychologists, social workers, marriage and family therapists, mental health professions, clients/consumers and their families, and other community persons/advocates.

Los Angeles County Department of Mental Health (DMH): Profile

The Los Angeles County Department of Mental Health (DMH) is the largest county-operated mental health department in the United States. DMH directly operates programs in more than 85 sites, and providing services via contract program and DMH staff at approximately 300 sites co-located with other County departments, schools, courts and other organizations. Each year, the County contracts with more than 1,000 organizations and individual practitioners to provide a variety of mental health-related services. On average, more than 250,000 County residents of all ages are served every year.

In January of 2016 LA County implemented a **Health Agency** structure to promote better integrated care amongst the Department's (3) large agencies; Mental Health (DMH), Health Services (DHS), and Public Social Services (DPSS).

DMH Mission

Enriching lives through partnerships designed to strengthen the community's capacity to support recovery and resiliency is our Mission. DMH works with its stakeholders and community partners to provide clinically competent, culturally sensitive and linguistically appropriate mental health services to our clients in the least restrictive manner possible. We tailor our services and support to help clients and families achieve their

personal goals, increase their ability to achieve independence and develop skills to support their leading the most constructive and satisfying life possible. Services are provided in multiple settings including residential facilities, clinics, schools, hospitals, county jails, juvenile halls and camps, mental health courts, board and care homes, in the field and in people's homes.

Service Recipients

DMH's services to adults and older adults are focused on those who are functionally disabled by severe and persistent mental illness, including those who are low-income, uninsured, temporarily impaired, or in situational crises. Services to children and youth are focused on those who are seriously emotionally disturbed and diagnosed with a mental disorder. They include wards of the juvenile court, foster children and youth, children in psychiatric inpatient facilities, seriously emotionally disturbed youth in the community, and special education students referred by local schools and educational institutions.

Los Angeles County Department of Mental Health (DMH) African-American Mental Health Conference:

In the mid to late 1980s, in recognition of Black History Month, DMH and its contracted providers in Service Area (SA) 6 (predominately African American community) sponsored Mental Health Symposiums. These Symposiums were held at Kedren Community Mental Health Center and were attended by DMH providers, community advocates, health and public health providers, faith based and community organizations and substance use disorder providers. It offered an opportunity to learn about innovative culturally appropriate treatment models, promoted professional networking and allowed for sharing a soulful meal together. At the end of day, each participant left feeling empowered, informed, and proud of the services provided to the community.

In February 2003, during Black History Month, DMH sponsored its first Annual African American Mental Health Conference. This conference continued for six consecutive years, and became famous for the renowned African American leaders and scholars who served as keynote speakers and workshop presenters. Their presentations were dynamic, informative, empowering and validating. Attendees left with a greater sense of mental health awareness and with strategies for delivering culturally appropriate services. There were also exhibitors, vendors and of course entertainment by celebrities, students, DMH employees and others. It has been said that the African American Mental Health Conference was the largest African American Mental Health conference in the United States. The conference had been on hiatus for several years, but the legacies of previous conferences still remained strong. After long planning, preparation and hard-work the conference was reinvigorated with the theme of Holistic Wellness for African-American Families and Communities June 2, 2015. The 2015 African American Mental Health Conference embraced all of the traditions and past achievements of the previous symposiums and conferences and will advance the conference into a new era. The focus of that conference was to inform and educate strategies for addressing mental health from a holistic perspective.

Contact Information

Our pre-event contacts for this event are Mr. Chandler Norton, Training Coordinator, (213) 738-2126 or (310) 766-3771, cnorton@dmh.lacounty.gov; and Mrs. Angel Baker, Division Chief, (213) 738-4105, ABaker@dmh.lacounty.gov. The on-site coordinator is Mrs. Angel Baker.

We look forward to hearing from your committee soon. I understand that we can follow-up this written invitation with your scheduling committee at (916) 324-5437. Thank you for your consideration.

Pansy R. Washington

District Chief, Office of the Medical Director, Department of Mental Health
550 S. Vermont Avenue, LA, CA 90020, (213) 738-2469 office, (213) 738-4412 fax
pwashington@dmh.lacounty.gov



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Message

From: Kamala Harris [Kamala.Harris@doj.ca.gov]
Sent: 10/13/2016 10:06:48 AM
To: All DOJ [REDACTED]
Subject: Herschel Elkins

Colleagues,

I am saddened to inform you that former Senior Assistant Attorney General Herschel Elkins passed away on Friday evening in Los Angeles. He was laid to rest Monday in Los Angeles in the presence of family, friends, and many of his former DOJ colleagues. Herschel was a giant of the consumer protection community nationwide and a pioneer of our office's consumer protection efforts.

Herschel joined our office as a Deputy Attorney General in 1956 shortly after graduating from UCLA Law School, which he attended on the GI Bill. In 1965 he was appointed as head of the office's newly created Consumer Law Section. He served as Senior Assistant Attorney General for Consumer Law until 2004, when he was appointed Special Assistant Attorney General for Consumer Policy, Coordination and Development. He served in that role until his retirement in 2008.

During his long tenure with our office - which spanned over 50 years - Herschel used a combination of litigation, legislation and education to advance and protect the rights of California Consumers. In addition to serving as an invaluable advisor to eight different California Attorneys General, Herschel's fingerprints can be found on virtually every significant consumer protection statute, rule and court decision over the last many decades.

He also served as a mentor to generations of attorneys in our office and in other agencies, including in district attorney's offices and in the attorney general's offices of our sister states.

After retiring from our office Herschel was appointed as a member of the State Board of Accountancy, a position that he served in until his death, and he continued to write and consult with the law enforcement community on consumer law issues. He also remained active in a number of Jewish community organizations.

Herschel is survived by [REDACTED]

[REDACTED] The family has indicated that memorial contributions may be made in Herschel's honor to Bet Tzedek. Messages of condolence may be sent via Michele.VanGelderen@doj.ca.gov, Supervising Deputy Attorney General in the Consumer Law Section, who will collect and forward them to Herschel's family.

Please keep Herschel's family and loved ones in your thoughts and prayers.

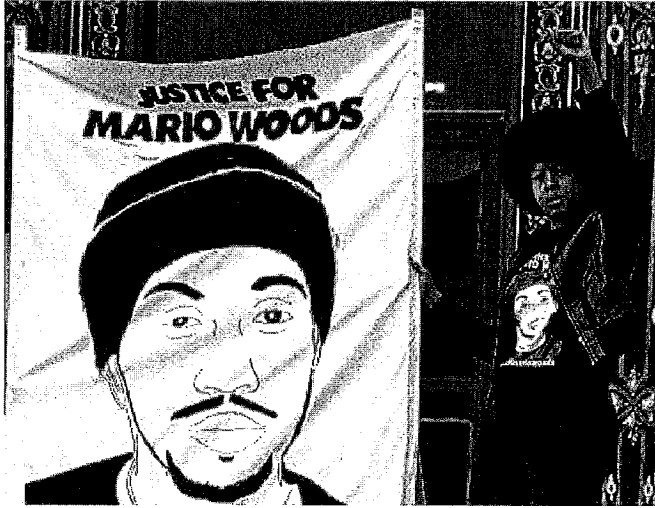
Kamala

Message

From: [REDACTED]
Sent: 10/12/2016 9:52:22 PM
To: Venus Johnson [Venus.Johnson@doj.ca.gov]; Nathan Barankin [Nathan.Barankin@doj.ca.gov]; Daniel Suvor [Daniel.Suvor@doj.ca.gov]
Subject: Justice Department report blasts San Francisco police - The Washington Post
Attachments: Body.html

This item was detected as Corrupt when migrating out of the source.

https://www.washingtonpost.com/world/national-security/justice-department-report-blasts-san-francisco-police/2016/10/12/becb841c-90a2-11e6-a6a3-d50061aa9fae_story.html



The San Francisco Police Department stops and searches African Americans at a disproportionately high rate and does not adequately investigate officers using force, a Justice Department review found.

The review — released Wednesday by the Justice Department's Office of Community Oriented Policing Services — uncovered "numerous indicators of implicit and institutionalized bias against minority groups," along with insufficient training and data collection. It found the vast majority of those killed by police were people of color.

While the Justice Department credited the San Francisco police with being "open, cooperative, and willing to make changes," the 432-page report identified no shortage of problems.

"This is going to take some time, and it's going to require a significant amount of focus and resources," said Ronald Davis, the Justice Department's director of Community Oriented Policing Services.

[Justice Department launches investigation into San Francisco police force]

The San Francisco Police Department said in a statement it had or would implement the Justice Department's recommendations. Suzy Loftus, the president of the San Francisco Police Commission, which oversees the department, said the commission had already asked department leaders to create a matrix of how and when reforms were being implemented.

Justice Department officials announced the review earlier this year, as protests raged over the death of 26-year-old Mario Woods, who was shot and killed by police. That was one of a number of high-profile incidents that raised tensions between residents and police. As Justice Department investigators were doing their work, two city police officers shot and killed a homeless man, and it was revealed that a group of officers exchanged bigoted text messages. The department's chief, Greg Suhr, was removed in May, hours after a police officer in the city fatally shot a woman.

The review, while significant, will not immediately carry with it the same force as an investigation by the Justice Department's Civil Rights Division. While it makes 272 specific recommendations, the review is not a court-enforceable agreement.

Instead it relies on the department's cooperation and local leaders to reforms. Davis said if the department fails to meet its promises, the Civil Rights Division could still pursue more heavy-handed legal action.

[Justice Department: Give police reform process in San Francisco a chance]

Police departments across the country are grappling with many of the same problems as San Francisco. The Justice Department's Civil Rights Division, for example, found that Baltimore police had for years engaged in racially discriminatory policing that targeted black residents, and the division is investigating similar concerns in Chicago.

In San Francisco, the Justice Department found that there was minimal documentation of use-of-force incidents, including no routine collection of photo evidence and limited analysis of the evidence from each event. If a supervisor didn't respond, the Justice Department found, it was left "to the officer who used force to complete the investigation, which is unacceptable."

The Justice Department also found that African American drivers were 24 percent more likely to be stopped by the police than their estimated representation in the driving population, though the report asserted that available data did not necessarily imply the existence of racial profiling. African American and Hispanic drivers also were disproportionately searched without consent following traffic stops — even though data showed they were less likely to be found with contraband than white people.

Fatal shootings by officers also almost always involved minorities; from May 2013 to May 2016, nine of the 11 killed by police were people of color, the Justice Department found.

"Those disparities are contributing to why the community does not trust the San Francisco Police Department," Davis said.

The Justice Department advised San Francisco to review each incident and try to understand what might have caused the disparity. All but one remain under investigation.

Read more:

San Francisco police chief ousted after latest fatal shooting, mayor says

Current and former police officers describe tension in current environment

Message

From: AttorneyGeneral [attorneygeneral@doj.ca.gov]
Sent: 10/12/2016 10:06:58 AM
To: Jennifer Leedom [jleedom@upacsd.com]
Subject: RE: [WEB FORM] GENERAL COMMENT OR QUESTION

Good morning,

This acknowledges receipt of your invitation request. The request has been forwarded to the Attorney General's scheduling team. If you need to follow up with our office, please feel free to respond to this e-mail.

Sincerely,

Executive Office of
Attorney General Kamala D. Harris

-----Original Message-----

From: Jennifer Leedom [mailto:jleedom@upacsd.com]
Sent: Tuesday, October 11, 2016 11:17 AM
To: PIUWebform
Subject: [WEB FORM] GENERAL COMMENT OR QUESTION

Below is the result of the feedback form.
It was submitted by jleedom@upacsd.com

===== DOJ USE ONLY =====
NEW_TYPE:
===== DOJ USE ONLY =====

TYPE: PL
First Name: Jennifer
Middle Initial:
Last Name: Leedom
Address Line: 1031 25th Street
Address Line 2:
City: San Diego
State: CA
Zip: 92102
Zip4:
Area Code: 619
Phone Number: 4460805

Comment Or Question Message: RE: Attorney General Harris's Role in UPAC's Annual Leadership Awards Dinner

I am reaching out because I am the Special Events Manager for the (Union of Pan Asian Communities) UPAC's Annual Leadership Awards Dinner. UPAC would like to present Alex Wallbrett (Fire Station 4 in San Diego) with a Special Recognition award for his courageous acts in June of last year, which he received the Governors Public Safety Officer Medal of Valor. UPAC hosts an awards dinner each year to honor and give recognition to leaders within our community who show courage, compassion, vision, and innovation.

The 2017 (43rd) Annual Leadership Award's theme is Heroes & Innovators - "Leaders Whose Innovations & Heroism Inspire & Redefine our Future." Margaret Iwanaga-Penrose, UPAC President & CEO, feels very strongly that Alex Wallbrett would be the best recipient for accepting our Special Recognition award during this next year's event.

Secondly, we would be honored if you, Attorney General Harris, would be the Introducer / Presenter for Alex to accept his award considering you approved or recommended that he receive the Medal of Valor. Would you be willing to attend and participate as an introducer / presenter for Alex?

I can send a copy of last year's invitation (for reference) and our Save-the-Date draft for 2017 once I have an email contact.

We are just beginning the planning process now, but we have a few event details already confirmed, see below:

Tuesday, May 16th, 2017

Paradise Point Island Resort from 5:00PM - 9:00PM 5:00PM - 7:00PM- Taste of Asia Reception & Silent

Auction 7:00PM - 9:00PM- Plated Dinner & Awards Presentation

Tickets: \$200/per person - \$2,000/Table of Ten

Annual Event Profile:

6 Honorees & 1 Special Recognition Recipient

300-400 people in attendance including local leaders, city officials and dignitaries Advertise event in San Diego Business Journal, local media outlets and online sources Many more details to follow....

Please confirm receipt of this email and I look forward to touching base with you regarding our proposal. Thank you for your careful consideration Attorney General Harris!

Affirm Information Accurate: Yes

Email: jleedom@upacsd.com

Confirm Email: jleedom@upacsd.com

Referrer: <https://oag.ca.gov/consumers>

[End of comment or complaint information]

Message

From: AttorneyGeneral [attorneygeneral@doj.ca.gov]
Sent: 10/10/2016 11:16:38 AM
To: Shaina Zuber [szuber@berkeley.edu]
Subject: RE: An Invitation to Speak at The Berkeley Forum

Good morning,

This acknowledges receipt of your invitation request. The request has been forwarded to the Attorney General's scheduling team. If you need to follow up with our office, please feel free to respond to this e-mail.

Sincerely,

Executive Office of
Attorney General Kamala D. Harris

From: Shaina Zuber [mailto:szuber@berkeley.edu]
Sent: Monday, October 10, 2016 8:35 AM
To: AttorneyGeneral
Subject: An Invitation to Speak at The Berkeley Forum

Dear Attorney General Harris,

On behalf of the Berkeley Forum, it is my pleasure to extend to you an invitation to speak at the University of California, Berkeley.

Your contributions to California politics have been truly inspirational to the student body, and we hope that you will be able to honor us by addressing the Berkeley community during our Spring session. In particular, we are very excited about your experiences as Attorney General and strong advocacy of civil rights.

Established in 2012, the Berkeley Forum is a non-partisan, student-run organization that coordinates panels, debates, and talks on a wide range of relevant, intellectually engaging ideas. Over the past four years, we have had the pleasure of hosting many distinguished speakers, including U.S. Senator Rand Paul, Khan Academy founder Sal Khan, co-host of *Mythbusters* Jamie Hyneman, and Chief Justice of California Tani Cantil-Sakauye. This semester, our lineup includes U. S. Ambassador to Vietnam Ted Osius, producer of the documentary *The Hunting Ground* Amy Ziering, and choreographer Mark Morris.

Our students would be delighted to hear your views on the necessity for gun control and how it can be accomplished, or any other topic. We believe that your perspective and experience would make for an exceptionally stimulating discussion on our campus.

We are in the process of planning our Spring 2017 session, which runs from **January 17th, 2017** through **April 28th, 2017**, and we would be thrilled for you to join us. If you are unavailable during our Spring session, we would be happy to have you speak in a later semester. I would love to talk with you in more detail about our organization and our vision of your event. Should you have any questions, please feel free to contact me directly.

Thank you for your consideration, and I look forward to hearing from you at your earliest convenience.

Sincerely,
Shaina Zuber

The Committee on Programming
The Berkeley Forum
szuber@berkeley.edu
info@forum.berkeley.edu
(916) 642-3470

www.forum.berkeley.edu

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Message

From: [REDACTED]
Sent: 10/9/2016 5:13:31 PM
To: Seniors [REDACTED]
Subject: NYTimes: \$1.6 Million Bill Tests Tiny Town and 'Bulletproof' Public Pensions

<http://www.nytimes.com/2016/10/10/business/dealbook/1-6-million-bill-tests-tiny-town-and-bulletproof-public-pensions.html?smprod=nytcore-ipad&smid=nytcore-ipad-share>

[REDACTED]

Message

From: AttorneyGeneral [attorneygeneral@doj.ca.gov]
Sent: 10/7/2016 12:20:04 PM
To: Tracy Keough [tracy@ororkeinc.com]
Subject: RE: Invitations for Attorney General Harris to delivery morning Keynote on Friday, October 14, 2016

Good afternoon,

Thank you for your follow-up email. Your email has been forwarded to the Attorney General's scheduling team.

Sincerely,

Executive Office of
Attorney General Kamala D. Harris

From: Tracy Keough [mailto:tracy@ororkeinc.com]
Sent: Friday, October 07, 2016 10:13 AM
To: AttorneyGeneral
Subject: RE: Invitations for Attorney General Harris to delivery morning Keynote on Friday, October 14, 2016

Good morning,

I am following up on this request - the event is next Friday. [Here](#) is a link to the conference information. As you will see, it is a great line-up, and adding the Attorney General would make it perfect.

Thank you in advance,

Tracy Keough


Tracy Keough
On behalf of BAAQMD and the Climate Leadership Forum
p. 415/543-1426 f. 415/543-0566
ororkeinc.com

From: AttorneyGeneral [mailto:AttorneyGeneral@doj.ca.gov]
Sent: Thursday, September 29, 2016 1:17 PM
To: Tracy Keough <tracy@ororkeinc.com>
Subject: RE: Invitations for Attorney General Harris to delivery morning Keynote on Friday, October 14, 2016

Good afternoon,

This acknowledges receipt of your invitation request. The request has been forwarded to the Attorney General's scheduling team. If you need to follow up with our office, please feel free to respond to this e-mail.

Sincerely,

Executive Office of
Attorney General Kamala D. Harris

From: Tracy Keough [mailto:tracy@ororkeinc.com]

Sent: Thursday, September 29, 2016 10:20 AM

To: AttorneyGeneral

Subject: Invitations for Attorney General Harris to delivery morning Keynote on Friday, October 14, 2016

Greetings,

Per my brief conversation with Kelly in your executive office, and on behalf of the Bay Area Air Quality Management District, **I would like to invite Attorney General Harris to deliver the Friday morning, October 14, 2016 Keynote at Climate Forward Bay Area: A Leadership Forum.**

The full event will be held Thursday, October 13 and Friday, October 14, 2016 at the Mission Bay Conference Center in San Francisco and will coalesce Bay Area wide planning and sustainability offices, elected officials, regional business and technology industry leaders, NGOs and academia. The full agenda may be found [here](#).

CNN Political Contributor and *The New York Times* best-selling author Van Jones will deliver the Friday afternoon Keynote, and ARB Chair Mary Nichols, Senator Fran Pavley, Climate Scientist Chris Field, EPA Region 9 Acting Administrator Alexis Strauss, the Water Foundation CEO Wade Crowfoot, MTC Executive Director Steve Heminger, Google Transportation Director Brendon Harrington, and Renew Financial CEO Cisco DeVries are all confirmed participants. We will also have speakers from Intel, Ford and other Bay Area elected officials and climate experts.

Attorney General Harris was on our 'must have' list months ago, but with her Senate race, we thought there was a potential legal conflict of interest for the agency. We now know there is not and are so hopeful of her participation. With her Bay Area roots, her leadership on climate and as a whip-smart orator, she is an ideal candidate to inspire our participants.

The Air District has a strong history of hosting impactful climate events. On November 11, 2006, during its 50th anniversary year, the Air District hosted the 2006 Climate Protection Summit with a keynote address by Vice President Al Gore, on the heels of the release of "An Inconvenient Truth." At the 2006 Climate Summit, the Air District announced a \$3 million grant program to fund projects and programs to help protect the climate by reducing greenhouse gas emissions - the first of its kind by a public agency in California. This year marks the 60th anniversary of the Air District and the 25th anniversary of the Spare the Air program.

In 2009, the Governor (then Attorney General) spoke at the Air District's Climate Action Leadership Summit at the Fox Theater in Oakland. His presence and message helped catalyze participant commitment to reducing greenhouse gas emissions in the Bay Area and increased investment in Climate Action Plans at the local level.

Thank you in advance for your consideration.

Regards,

Tracy Keough

Mobile: [REDACTED]

Tracy Keough
On behalf of BAAQMD and the Climate Leadership Forum
p. 415/543-1426 f. 415/543-0566
ororkeinc.com

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